## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10467

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 35-10467 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 3.0 CHANGES: a21437 Cert. (Issued: 01/27/2006) STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) \_\_\_\_\_\_ Beaver and Shingle Creek Irrigation Company -- SHARES OF STOCK: 3.0 NAME: Beaver and Shingle Creek Irrigation Company ADDR: P.O. Box 685 Kamas UT 84036 INTEREST: 100% NAME: Jim Stewart (Shareholder) ADDR: 591 West 800 South Bountiful UT 84010 LAND OWNED BY APPLICANT? COUNTY TAX ID#: |PRIORITY: / /1865|PUB BEGAN: |PUB ENDED: |NEWSPAPER: |SE ACTION: [ ]|ActionDate: FILED: |PROOF DUE: ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: ]|ELEC/PROOF: |CERT/WUC: 01/27/2006|LAP, ETC: |TYPE: [ ] |ELEC/PROOF:[ |RENOVATE: EXTENSION: |LAPS LETTER: RUSH LETTR: | RECON REQ: ] ]|PUB DATE: PD BOOK: [ 35- ]|MAP: [ Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate FLOW: 0.45 acre-feet SOURCE: Underground Water Well COUNTY: Summit COMMON DESCRIPTION: Samak POINT OF DIVERSION -- UNDERGROUND: (1) N 473 ft E 914 ft from SW cor, Sec 23, T 2S, R 6E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 195 to ft. YEAR DRILLED: 1998 WELL LOG? YES WELL ID#: 16883 USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) SUPPLEMENTAL GROUP NO. 200487. ...... DOMESTIC: 1.0000 EDUS PERIOD OF USE: 01/01 TO 12/31 Sec 23 T 2S R 6E SLBM \* \_|X |\_ This right is based on shares of stock in Beaver and Shingle Creek Irrigation Company. This right will be valid so long as the shares are maintained.

WRNUM 35-1046	7 continued***	(WARNING:	Water	Rights	makes	NO	claim	s as	to	the	accuracy	of	this	data.	RUN	DATE:	12/19/	2016	Page 2
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